

**INSTITUTO DE SUELO, URBANIZACIÓN Y VIVIENDA DEL ESTADO DE COLIMA**  
**Endeudamiento Neto**  
**Del 1 de Enero al 30 de Junio de 2022**

| Identificación de Crédito o Instrumento | Contratación/Colocaci | Amortización     | Endeudamiento Neto |
|---|-----------------------|------------------|--------------------|
|   | A                     | B                | C = A - B          |
| <b>Creditos Bancarios</b>               |                       |                  |                    |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
|   |                       |                  | 0                  |
| <b>Total Créditos Bancarios</b>         | <b>0</b>              | <b>2,539,283</b> | <b>-2,539,283</b>  |

| <b>Otros Instrumentos de Deuda</b>       |          |          |          |
|--|----------|----------|----------|
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
| <b>Total Otros Instrumentos de Deuda</b> | <b>0</b> | <b>0</b> | <b>0</b> |

|              |          |                  |                   |
|--------------|----------|------------------|-------------------|
| <b>TOTAL</b> | <b>0</b> | <b>2,539,283</b> | <b>-2,539,283</b> |
|--------------|----------|------------------|-------------------|



C.FELIPE CRUZ CALVARIO  
 DIRECTOR GENERAL

